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# CAPITAL CLOVER

## Do's and News of 4-H Camp



June 14, 1958

### THIS MORNING'S ASSEMBLY

Delegates should sit in seats in all three sections at the front of the auditorium this morning. Please fill all seats toward the front of the auditorium. Leaders should sit behind the delegates as they will be leaving the auditorium at 10 a.m.

### DELEGATES NOTE

Operations Committees of 4-H Club members meeting this morning at 11:30 will meet in the following rooms:

|                                 |                     |
|---------------------------------|---------------------|
| Hospitality and Headquarters    | Departmental Aud.   |
| Delegates Evaluation            | Room 6052, S., USDA |
| Leaders Steering and Evaluation | Jeff. Aud., USDA    |
| Delegates Assemblies            | Room 5028 S., USDA  |
| Memorial Service, Arlington     | Jeff. Aud., USDA    |
| Memorial Service, Mt. Vernon    | Jeff. Aud., USDA    |
| Chapel Service                  | Jeff. Aud., USDA    |
| Citizenship Ceremony            | Room 2-W, USDA      |
| Fort Myer Ceremony              | Jeff. Aud., USDA    |
| Dinner Dance                    | Jeff. Aud., USDA    |
| Final Program                   | Room 6451, S., USDA |
| International Representatives   | Jeff. Aud., USDA    |
| Recreation                      | Room B., Dept. Aud. |
| Meal Service                    | Room 6028, S., USDA |
| Tours                           | Room 218 A., USDA   |
| Music                           | Room C., Dept. Aud. |
| Ushers and Pages                | Departmental Aud.   |

### LEADERS NOTE

The exhibit in Room B., Departmental Auditorium, features materials on Older Member Programs and Program Projection. General information for leaders and information and materials for committees are on the table in Room B., Departmental Auditorium.

Any leaders not listed to attend committee meetings (program development or exploratory) are urged to attend their own choice of the exploratory committees.



### EXHIBIT IN THE PATIO

The 50th anniversary of the Federal Meat Inspection Service is the theme of an interesting and impressive exhibit now in the patio of the Administration Building of the USDA. Delegates and leaders will have a good chance to see it, and learn important facts from it.

Thursday morning, June 14, why not arrange to stop in on your way to the General Assembly in Jefferson Auditorium at 9 a.m., or on your way from the meeting.

### TICKETS FOR BELTSVILLE

Be sure to get your tickets for the Beltsville tour if you have not already done so. It is important that you have these tickets when you board the buses at 2:15 this afternoon. Delegates should board A bus if they are on A tour, B bus if they are on B tour, etc.

### INVITE YOUR FRIENDS

Delegates and leaders are urged to invite any Washington, D. C. friends and acquaintances to hear the Honorable Harold E. Stassen, Special Assistant to the President, speak Friday afternoon, June 15, at 2:30 p.m., in the Departmental Auditorium.

You can explain that the auditorium is on Constitution Avenue between 12th and 14th Streets and that the topic of Mr. Stassen's speech will be "The Role of the U. S. in World Affairs."

### TODAY YOU WILL SEE

Washington Monument--555 feet tall and weighs 80,000 tons. There are 898 steps on the stairway to the top, but an elevator will save you a lot of work.

Agricultural Research Center--An 11,000-acre laboratory for more efficient and satisfying farm life, serving the Nation's  $4\frac{1}{2}$  million farming units.

Department of Agriculture--One of the world's largest office buildings, dedicated to service of the American farmer. It has 7 miles of corridors and working space for 8,000 employees.

### MEDITATION PERIOD

Each day the general assemblies will be opened by group singing followed by a meditation period at which time the delegates and leaders are asked to remain silent. Miss Eva Kinsey and a committee of 4-H members are in charge of this feature of our assembly programs. Where there is more than one general assembly, this meditation period will be in the first one only.

### THANKS

Orange juice, served during registration and at the "Open House," was furnished through the courtesy of the Florida Citrus Commission.